## A.P.RASMUSSEN SUCCUMBS AFTER BRIEF ILLNESS

\_\_\_\_\_

Funeral Services in Tabernacle Will Pay Tribute to Pioneer

A. P. Rasmussen, 91, one of Richfield's well known pioneer residents, passed away at his home here Tuseday afternoon. Mr. Rasmussen was conned to his bed with illness only Monday morning, although his health had been slowly failing the past year or two. A number of years ago Mr. Rasmussen was a councilman for the City of Richfield, and he served as secretary and tresasurer of the Richfield Irrigation Canal company since 1889. A position which be held at the time of his death. It was always a source of pleasure to have Mr. Rasmussen call at The Reaper office to attend to business for the irrigation company, not only because of his kindly disposition but because it

was interesting to see the accuracy and the firm and neat handwriting in which the elderly man made his report for the company.

He has been missed during the past year when he was unable to make the long walks from his home to the office.

Mr. Rasmussen was born October 14, 1841 I Tooraby, Denmark.

At the age of 19 he joined the L.

D.S.church, and was called on a mission in his native land, in which capacity he served for three Yaears. He Immingrated to Utah, arriving here April 10, 1864. For a year and one-half he lived at Brigham City. From there he moved to Cottonwood. And later to Sanpete county. In 1871 he came to Richfield, where he has since resided.

Mr. Rasmussen married Karen
Marie Olsen in the St. George
Temple in 1877. Mrs. Rasmussen
passed away a number of years

ago

Surviving are the following sons
and dauhters: Mrs. J.L.Christensen, Miss Sena Rasmussen,
Mrs. E.J.Duggan, A.O Rasmussen, all of
Richfield, and Edward Rasmussen

of Salt Lake. Surviving also are
32 grandchildren and 24 great
grandchildren.

Funeral services will be held at 2:30 p. m, Saturday in the Sevier Labor Leaders are said to have some objection to the jobless relife bill. Evidently they do not approve of the musty old slogan that dollar a day and a plate of beans were god enough for the working

man.